



**Illinois Department  
of Transportation**

**CITY RESOLUTION 19 -001  
Agreement Funding Method Payment**

Route: FAP 313 (US 34)  
FAP 310 (US 67/IL 110)

Agreement No.: JN-419-002

Section: 101RS,(102,103)RS-2

Catalog No.: 035111-00D

County: Warren

Resolution No.: \_\_\_\_\_

**EXHIBIT "A"  
FUNDING RESOLUTION**

WHEREAS, the CITY OF MONMOUTH (CITY) has entered into an AGREEMENT with the State of Illinois for resurfacing and traffic signal improvements between 185<sup>th</sup> Street and 87<sup>th</sup> Street; and

WHEREAS, in compliance with the aforementioned AGREEMENT, it is necessary for the CITY to appropriate sufficient funds to pay its share of the cost of said improvement.

NOW, THEREFORE, BE IT RESOLVED, that there is hereby appropriated the sum of fifteen thousand eight hundred seventy dollars (\$15,870), or so much thereof as may be necessary, from any money now or hereafter allotted to the CITY to pay its share of the cost of this improvement as provided in the AGREEMENT; and

BE IT FURTHER RESOLVED, that upon award of the contract for this improvement, the CITY will pay to the DEPARTMENT OF TRANSPORTATION of the STATE OF ILLINOIS in a lump sum from any funds allotted to the CITY, an amount equal to 80% of its obligation incurred under this AGREEMENT, and will pay to the said DEPARTMENT the remainder of the obligation in a lump sum, upon completion of the projected based on final costs.

BE IT FURTHER RESOLVED that the CITY agrees to pass a supplemental resolution to provide necessary funds for its share of the cost of this improvement if the amount appropriated herein proves to be insufficient to cover said cost.

STATE OF ILLINOIS                    )  
  ) ss  
COUNTY OF WARREN                )

I, \_\_\_\_\_, City Clerk in and for the CITY OF MONMOUTH, State of Illinois, hereby certify the foregoing to be a true, perfect, and complete copy of the resolution adopted by the CITY at its meeting on \_\_\_\_\_, 2019.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, AD., 2019.

\_\_\_\_\_  
Susan S. Trevor, City Clerk

(SEAL)

# LOCATION MAP

**FAP 313 US ROUTE 34  
FAP 310 US ROUTE 67  
SECTION 101RS, (102,103)RS-2  
PROJECT NHPP-8CWV(777)  
TYPE OF IMPROVEMENT: RESURFACING  
WARREN COUNTY  
C-94-076-14**

